## 2019 Mid-Year Conference Agenda

SOUTH CAROLINA
ASSOCIATION OF COUNTIES

Wednesday, February 20, 2019 Embassy Suites, Columbia

| 9:00 a.m. –<br>5:00 p.m. | REGISTRATION – Embassy Suites Foyer  |
|--------------------------|--|
| 10:00 a.m.               | WELCOME  |
|                          | INVOCATION   |
|                          | PLEDGE OF ALLEGIANCE Steve Willis, SCAC Secretary  Lancaster County Administrator  |
| 10:05 a.m.               | LEGISLATIVE UPDATE FROM THE S.C. GENERAL ASSEMBLY Senator Kevin L. Johnson Clarendon, Darlington, Florence & Sumter Counties |
|                          | Representative Bruce W. Bannister<br>Greenville County   |
|                          | Representative J. Todd Rutherford<br>Richland County   |
| 11:00 a.m.               | SOUTH CAROLINA'S AGRICULUTRAL IMPACTThe Honorable Hugh E. Weathers  Commissioner S.C. Department of Agriculture              |
| 11:25 a.m.               | TAKING ADVANTAGE OF OPPORUNITY ZONES   |
| 11:45 a.m.               | THE STATE OF AFFORDABLE HOUSING  |
| 12:05 p.m.               | PALMETTOPRIDE LEADERS AGAINST LITTER   |

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| 12:15 p.m.               | UPDATE ON MERGER AND BENEFITSKeller Kissam, President   |
|--------------------------|---|
|                          | Electric Operations of the Southeast Energy Group  Dominion Energy  |
| 12:25 p.m.               | SCAC LEGISLATIVE POLICY PROCESS   |
|                          | SCAC LEGISLATIVE OVERVIEW   |
| 12:45 p.m.               | LUNCHEON  |
| 1:45 p.m. –<br>2:45 p.m. | LOCAL CONSERVATION BANK DISCUSSIONConsulate Room, Embassy Suites  |
| 1:45 –<br>5:00 p.m.      | ADVOCACY MEETINGS AT STATEHOUSE Shuttles will transport county officials to and from the State House and Embassy Suites so that county officials can meet and talk with their legislators.  |
| 5:00 –<br>7:00 p.m.      | LEGISLATIVE RECEPTION – The Palmetto Club In an effort to increase the legislators' participation in the Legislative Reception, the reception will be held at The Palmetto Club, located a block away from the State House at 1231 Sumter Street. Shuttles will be provided to transport county officials to and from the reception. For those staying at the State House until 5:00 p.m., they are invited to walk the short distance to The Palmetto Club. For those wishing to drive, parking will be available. Please see your packet insert for detailed information regarding The Palmetto Club's required dress code and parking information. |