



**November 30 – December 1, 2023  
The AC Hotel, Greenville**

## **Agenda**

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### **Thursday, November 30, 2023**

- 2:00 –  
5:00 p.m.**      **Registration – Reedy Hall Foyer, First Floor**
- 3:00 p.m.**      **General Session – Reedy Hall I & II, First Floor**
- Welcome .....** **Roy Costner III, SCAC President**  
                 **Pickens County Council Vice Chairman**
- Invocation.....** **Waymon Mumford, SCAC Chaplain**  
                 **Florence County Council**
- Pledge of Allegiance.....** **Charles T. Edens, SCAC Secretary**  
                 **Sumter County Council**
- 3:05 p.m.**      **SC Department of Transportation Update.....** **Justin P. Powell**  
                 **Chief Operating Officer**  
                 **SC Department of Transportation**
- 3:35 p.m.**      **Presidential Candidates' Video Messages**
- 6:00 –  
7:00 p.m.**      **Reception – Jasmine Hall, Rooftop**

### **Friday, December 1, 2023**

- 9:30 –  
11:00 a.m.**      **Registration – Reedy Hall Foyer, First Floor**
- 10:00 a.m.**      **General Session – Reedy Hall I & II, First Floor**
- Presiding.....** **Roy Costner III, SCAC President**  
                 **Pickens County Council Vice Chairman**

Invocation.....Waymon Mumford, *SCAC Chaplain*  
Florence County Council

10:05 a.m. Legislative Panel Discussion.....Sen. Thomas C. Alexander  
Sen. A. Shane Massey, Sen. Karl B. Allen  
Rep. Chandra E. Dillard

11:05 a.m. Broadband Funding Update..... Jim Stritzinger  
Director, Broadband Office  
SC Office of Regulatory Staff

11:35 a.m. SC Litter Laws and Best Practices ..... Sarah Lyles  
Executive Director  
PalmettoPride

12:00 p.m. SCAC Policy Steering Committee Reports:

Presiding..... William E. Robinson  
*Chairman, SCAC Legislative Committee*  
Allendale County Council Vice Chairman

County Government and  
Intergovernmental Relations ..... Joseph R. Branham, *Chairman*  
Chester County Council Chairman

Land Use, Natural Resources  
and Transportation ..... Charles T. Edens, *Chairman*  
Sumter County Council

Public Safety, Corrections  
and Judicial ..... Julie J. Armstrong, *Chairwoman*  
Charleston County Clerk of Court

Revenue, Finance and  
Economic Development..... Jason P. Phillips, *Chairman*  
Anderson County Treasurer

12:30 p.m. Luncheon Buffet – Jasmine Hall, Rooftop

1:30 p.m. Policy Steering Committee Reports Continued (if necessary)

Adoption of the 2024 Legislative Agenda



SOUTH CAROLINA  
ASSOCIATION OF COUNTIES

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